| _                                      |                                                                                                                                                                                                         |                                                                                                                                                                                     | AT FOR LETTE    | R OF RESPONSE     |                        |  |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|------------------------|--|
| Respor                                 |                                                                                                                                                                                                         | Date:                                                                                                                                                                               |                 |                   |                        |  |
| Room I<br>Carriag<br>Resear<br>Ministr | No: 2<br>ge Dire<br>ch De<br>y of Ra                                                                                                                                                                    | rector (Carriage)<br>ectorate, Annexe I E<br>signs & Standards<br>ailways, Manak Naç<br>26 011(UP)                                                                                  | Organization    |                   |                        |  |
| Dear S                                 | ir,                                                                                                                                                                                                     |                                                                                                                                                                                     |                 |                   |                        |  |
|                                        | S                                                                                                                                                                                                       | ubject: RESPONS                                                                                                                                                                     | SE TO – EOI FOR | R PARTICIPATION _ |                        |  |
| 1.<br>2.                               | We, the undersigned, offer the following information in response to the Expression of Interest sought by you vide your Notification No, dated  We are duly authorized to represent and act on behalf of |                                                                                                                                                                                     |                 |                   |                        |  |
| 3.                                     | (hereinafter the "respondent")  We have examined and have no reservations to the EOI Document including Addenda No(s)                                                                                   |                                                                                                                                                                                     |                 |                   |                        |  |
| 4.                                     | We are attaching with this letter, the copies of original documents defining: -                                                                                                                         |                                                                                                                                                                                     |                 |                   | nts defining: -        |  |
|                                        | 4.1                                                                                                                                                                                                     | the Respondent's                                                                                                                                                                    | legal status;   |                   |                        |  |
|                                        | 4.2                                                                                                                                                                                                     | its principal place                                                                                                                                                                 | of business;    |                   |                        |  |
|                                        | 4.3                                                                                                                                                                                                     | its place of incorporation (if respondents are corporations); or its place of registration (if respondents are cooperative institutions, partnerships or individually owned firms); |                 |                   |                        |  |
|                                        | 4.4 Self-certified financial statements of Last three years, clearly indicating the financial turn over and net worth.                                                                                  |                                                                                                                                                                                     |                 |                   |                        |  |
|                                        | 4.5 Copies of any market research, business studies, feasibility reports and the like sponsored by the respondent, relevant to the project under consideration                                          |                                                                                                                                                                                     |                 |                   |                        |  |
| 5.                                     | clarific                                                                                                                                                                                                | cation from us, if ne                                                                                                                                                               | eded.           | ·                 | ves to obtain further  |  |
| 5.1                                    |                                                                                                                                                                                                         | and/or its authorize ther information on                                                                                                                                            | -               | •                 | ollowing nodal persons |  |
| S.No                                   | С                                                                                                                                                                                                       | ontact Name                                                                                                                                                                         | Address         | Telephone         | . E Mail               |  |

| S.No | Contact Name | Address | Telephone | . E Mail |
|------|--------------|---------|-----------|----------|
| 1    |              |         |           |          |
| 2    |              |         |           |          |

- 6. This application is made in the full understanding that:
- Information furnished in response to EOI shall be used confidentially by RDSO for 6.1 the purpose of development of the project.
- RDSO reserves the right to reject or accept any or all applications, cancel the EOI 6.2 and subsequent bidding process without any obligation to inform the respondent about the grounds of same.
- We confirm that we are interested in participating in development of the project. 6.3

7. We certify that our turnover and net worth in the last three years is as under:

| Financial Year | Turnover | Net worth |
|----------------|----------|-----------|
|                |          |           |

- 8. In response to the EOI we hereby submit the following additional details annexed to this application.
  - 8.1 Details of various items being manufactured/consultancy undertaken.
  - 8.2 Details of customer(s) and supplies made in the field of item under EOI.
  - 8.3 Experience and expertise for the items proposed in EOI.
  - 8.4 Details of man-power with their qualification and experience.
  - 8.5 Detailed proposal for items proposed in EOI including alternative proposal, if any.
  - 8.6 Details of Intellectual Property Rights (IPR) held, patent filed/held and MOU/agreement signed.
  - 8.7 Details of ISO certification
- 9. The following undertakings are hereby given:
  - 9.1 In regard to matters relating to the security and integrity of the country, no charge sheet has been filed by an agency of the Government / conviction by a Court of Law for an offence committed by the ------ (name of the entity) or by any sister concern of the ------ (name of the entity) would result in disqualification.
  - 9.2 In regard to matters other than the security and integrity of the country, ------- (name of the entity) has not been convicted by a Court of Law or indicted / passed any adverse order by a regulatory authority against it or its against any sister concern which relates to a grave offence, or would constitute disqualification. Grave offence is defined to be of such a nature that it outrages the moral sense of the community.
- 10. The undersigned declare that the statements made and the information provided in the duly completed application are complete, true, and correct in every detail. We also understand that in the event of any information furnished by us being found later on to be incorrect or any material information having been suppressed, RDSO may delete our name from the list of qualified Respondents. We further understand that RDSO will give first preference to the applicants considered relevant for the purpose.

| 1 | 1 | . Our response is valid | till (date i | n figures and Words) | ): |
|---|---|-------------------------|--------------|----------------------|----|
|   |   |                         |              |                      |    |

Yours sincerely, (Sign) NAME In the Capacity of Duly authorized to sign the response for and on behalfof Date